

SD Dept of Agriculture  
Agricultural Services Division  
523 E Capitol, Foss Building  
Pierre SD 57501-3182  
Phone: (605) 773-4432  
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sdda.sd.gov

## SOUTH DAKOTA FEED TONNAGE & INSPECTION FEE REPORT

Receipt #: \_\_\_\_\_  
Tonnage Report for Period Ending:  
December 31, \_\_\_\_\_  
Small Package (Annual):  
December 31, \_\_\_\_\_

| Formula Feed              | Tons Complete | Tons Supplement |
|---------------------------|---------------|-----------------|
| Starter-Grower            | 01- _____     | 02- _____       |
| Broiler                   | 03- _____     | 04- _____       |
| Layer-Breeder             | 05- _____     | 06- _____       |
| Turkey                    | 07- _____     | 08- _____       |
| Beef                      | 09- _____     | 10- _____       |
| Dairy                     | 11- _____     | 12- _____       |
| Swine                     | 13- _____     | 14- _____       |
| Sheep                     | 15- _____     | 16- _____       |
| Mineral                   |               | 17- _____       |
| Vitamins                  |               | 18- _____       |
| Vitamins & Minerals       |               | 19- _____       |
| Calf Feeds                | 20- _____     |                 |
| Pet Foods                 | 21- _____     |                 |
| Horse & Mule              | 22- _____     |                 |
| Scratch                   | 23- _____     |                 |
| Liquid Feeds              |               | 24- _____       |
| Mink & Chinchilla         | 25- _____     |                 |
| Silage Additive           |               | 26- _____       |
| Miscellaneous             | 27- _____     | 28- _____       |
| <b>Total Formula Feed</b> | _____         | _____           |

| Feed Ingredients | Tons      |
|------------------|-----------|
| Alfalfa Products | 29- _____ |
| Animal Products  | 30- _____ |
| Bakery Products  | 31- _____ |
| Barley Products  | 32- _____ |

| Feed Ingredients (Continued) | Tons      |
|------------------------------|-----------|
| Beet Products                | 33- _____ |
| Brewery Products             | 34- _____ |
| Citrus Products              | 35- _____ |
| Corn Products                | 36- _____ |
| Cottonseed Products          | 37- _____ |
| Distillers Products          | 38- _____ |
| Drugs                        | 39- _____ |
| Fats & Oils Products         | 40- _____ |
| Grain Sorghum Products       | 41- _____ |
| Lespedeza Products           | 42- _____ |
| Linseed & Flax Products      | 43- _____ |
| Marine Products              | 44- _____ |
| Milk Products                | 45- _____ |
| Minerals                     | 46- _____ |
| Molasses                     | 47- _____ |
| Oat Products                 | 48- _____ |
| Peanut Products              | 49- _____ |
| Rice Products                | 50- _____ |
| Rye Products                 | 51- _____ |
| Soybean Products             | 52- _____ |
| Urea                         | 53- _____ |
| Vitamins                     | 54- _____ |
| Wheat Products               | 55- _____ |
| Yeast Products               | 56- _____ |
| Miscellaneous                | 57- _____ |
| <b>Total Ingredients</b>     | _____     |

**Total Tons** feed subject to inspection fee (Complete Supplement Ingredients)  
(made by you or your supplier on which fee is unpaid) (see reverse side of form) \_\_\_\_\_

**Inspection Fee** at \$.10 per ton.

Minimum fee is \$20.00, pay whichever is greater.

When a company subject to the feed tonnage inspection fee is licensed and no feed is sold in a one year period, the report MUST BE FILED WITH THE MINIMUM FEE.

\$ \_\_\_\_\_

**Small Package Fee** in lieu of tonnage. For year 20\_\_\_\_ (Annual). (Attach list of products.)

|   |  |
|---|--|
| SPECIALTY PET FOODS (Fish, Hamster, Bird, Etc.) | \$99.00 each X _____ products = \$ _____ |
| PET FOODS (Dog & Cat)                           | \$99.00 each X _____ products = \$ _____ |
| <b>TOTAL SMALL PACKAGE FEES</b>                 | <b>\$ _____</b>                          |

**Note:** Late fees apply to small package renewals received after January 31st.

**LATE FEES:** This report is due no later than January 31 of each year. Reports received after the due date shall include a late payment fee of twenty dollars (\$20) or 10%, whichever is greater. The late payment fee shall be added to the amount due when payment is made.

\$ \_\_\_\_\_

**Total Remitted** \$ \_\_\_\_\_

Company \_\_\_\_\_

Address \_\_\_\_\_

Signature \_\_\_\_\_

City State Zip \_\_\_\_\_

Title \_\_\_\_\_



## SOUTH DAKOTA DEPARTMENT OF AGRICULTURE

AGRICULTURAL SERVICES DIVISION  
523 East Capitol Avenue, Pierre, SD 57501  
Phone: 605.773.4432 Fax: 605.773.3481  
sdda.sd.gov

### SUPPLEMENTAL FEED TONNAGE REPORT

This form is to be used ONLY if the total amount of commercial feed sold in SOUTH DAKOTA shown on Commercial Feed Tonnage and Inspection Fee Report is more than the grand total tons shown for which inspection fee payment is made.

| Column<br>A  | Column<br>B                     | Distributor<br>or Jobber   |
|--|---------------------------------|--|
| Commercial feed sold in South Dakota NOT included in tonnage inspection fee report | Kind of feed or feed ingredient | Name and address of Distributer or Jobber who is responsible for the South Dakota inspection fee |
|  |                                 |  |
|  |                                 |  |
|  |                                 |  |
|  |                                 |  |
|  |                                 |  |
|  |                                 |  |
|  |                                 |  |
|  |                                 |  |
|  |                                 |  |
|  |                                 |  |

Total Tons Shown Column A: \_\_\_\_\_

I declare and affirm under the penalties of perjury that the tonnage fee due for this report period on the amounts of commercial feed shown above has been or shall be paid by distributor or jobber as provided in SDCL 39-14-43, and has been examined by me, and to the best of my knowledge and belief, is in all things true and correct.

\_\_\_\_\_  
(Company Name)

\_\_\_\_\_  
(Signature)

\_\_\_\_\_  
(Address)

\_\_\_\_\_  
(Title)

\_\_\_\_\_  
(City State Zip)